



**Date/Time: Saturday, 14<sup>th</sup> December 2013 at 11:00am**  
**Location: Whiteman Park, Shelter A.**

## **Agenda**

- 1 Opening
- 2 Present/Apologies
- 3 Minutes of Previous Meeting
- 4 President's Report
- 5 Vice President's Report
- 6 Secretary's Report
- 7 Treasurer's Report
- 8 Election of Office Bearers
- 9 General Business
  - 9.1 *Autocross & Khanacross*
  - 9.2 *Entries*
  - 9.3 *Calendar for 2014*
  - 9.4 *Fees*
  - 9.5 *Newsletter and Website*
  - 9.6 *Club Championships – Including competitors and officials points.*
  - 9.7 *Other Club business*
- 10 Meeting Closure

***Adjourn for Club Championship presentations.***